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MAY 20 2004

## NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

No.

2004 MAY 17 PM 4:00

DEAN HELLER  
SECRETARY OF STATENAME Raymond G. Wilson  
MAILING ADDRESS P.O. BOX 309  
CITY, STATE, ZIP MINDEN, NV 89423  
TELEPHONE (775) 782-3128DEAN HELLER  
SECRETARY OF STATERESIDENCE IN NEVADA 23 YEARS  
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO  
VOTE 23 YEARS  
NRS 281.571(1)(a) DEPUTYBARBARA REED  
CLERK

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Annual Compensation	Term or Date Appointed	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b)	CANDIDATE (no later than the 10 <sup>th</sup> day after the last day to qualify as a candidate) NRS 281.561(1)(a)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a)
<u>MEMBER OF THE MINDEN TOWN</u>	<u>\$ 3000</u>	<u>1-01-00</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>BOARD</u>	\$ _____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	\$ _____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
<u>PENSION, S.S., TOWN BOARD, REAL ESTATE, STOCKS, TRUSTEE</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>REAL ESTATE, STOCKS, BONDS, TRUSTEE</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
<u>NONE</u>	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	<input type="checkbox"/>	<input type="checkbox"/>

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	Self	Household Member
THE WILSON LIVING TRUST, SAND VILLA LLC, SANDY REEF LLC	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
TISBURY LLC, S. MINNESOTA LLC, CACTUS THORN LLC	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
THE LANGIERAK FAMILY TRUST	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location	Particular Use
1006, 1008 S. MINNESOTA CARSON CITY, NV 1070	RENTALS
SPRING MEADOWS CARSON CITY, NV, 1414 + 1430	RENTALS
SUGAR MAPLE GARDNERVILLE, NV 18382 WARKSTONE	RENTALS
CIR. MONT. BCH. CA, 9474 SANDY REEF, 9475 SAND	RENTALS
VILLA CT, 2893 TISBURY DR LAS VEGAS, NV	RENTALS

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
NONE	\$ 0
	\$
	\$
	\$
	\$

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: MAY 17, 2004

Signature: Raymond J. Wilson

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MAY 20 2004

DEAN HELLER  
SECRETARY OF STATE

STATE OF NEVADA  
COMMISSION ON ETHICS

3476 Executive Pointe Way, Suite 16  
Carson City, Nevada 89706-7946  
(775) 687-5469 • FAX (775) 687-1279

NO. \_\_\_\_\_  
2004 MAY 17 PH 4:00

BARBARA REED  
CLERK

BY \_\_\_\_\_ DEPUTY

Acknowledgment of Ethical Standards for Public Officers

(Required by NRS 281.552)

I hereby acknowledge that I have read and understand the statutory ethical standards for public officers and public employees provided in NRS Chapter 281. I acknowledge that I have (check all that apply):

☐ reviewed the provisions of NRS Chapter 281 on-line from the Commission's website  
<http://ethics.state.nv.us>

☒ reviewed the provisions of NRS Chapter 281 by requesting a copy thereof from the Commission office.

*I understand that I am required to file this acknowledgment with the Nevada Commission on Ethics or the Secretary of State pursuant to NRS 281.561, and that refusal to execute and file this acknowledgment constitutes nonfeasance in office and is a ground for removal pursuant to NRS 283.440.*

MAY 3, 2004

Date

775-782-3728

Telephone Number

775-782-3728

Fax Number

Signature

RAYMOND G. WILSON

Printed Name

PO BOX 309 - MINDEN, NV 89423

Mailing Address

E-mail Address

MINDEN TOWN BOARD

Office or Position

*If you are required to file a financial disclosure statement pursuant to NRS 281.561, this form must accompany the first statement of financial disclosure you file. If you are an appointed public officer who will be entitled to receive less than \$6,000 per year of service and will not have to file a statement of financial disclosure, please file the form within 60 days of your appointment to office.*